Appendix-I

UTTARAKHAND COUNCIL FOR BIOTECHNOLOGY GOVT. OF UTTARAKHAND Biotech Bhavan, P.O. Haldi – 263 146 Dist. U.S. Nagar, Uttarakhand

CLAIM SHEET FOR REIMBURSEMENT OF TRAVEL GRANT FOR PARTICIPATION IN INTERNATIONAL

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CONFERENCES/SEMINAR/SYMPOSIA ETC.

- A. (To be filled by the Scientists)
- 1. Name & Full Address
- 2. DBT commitment letter No. and date
- 3. Title of the Conference/Training Course : etc. Venue & Date:
- 4. Details of Expenditure on Travel

Date	Departure From	Date	Arrival at	Mode & Class of Travel	Ticket Numbers	Fare Paid
1	2	3	4	5	6	7

5. Total expenditure on Travel

6. Amount received from all other sources for travel: (Please enclose xerox copies of sanction letter/order)

7. Supporting documents of non availment/non grant of financial assistance(s) from agencies where applied for the same as indicated in the application

The following certificates are enclosed:

- (i) A Xerox copy of first coupon of Air India/Indian Airlines ticket.
- (ii) A certificate from Air India/Indian Airlines indicating the Air fare by the shortest route.
- (iii) Certificate of participation at the Conference.
- (iv) Report of tour in the attached format
- (v) Support towards travel
- (vi) Entitlement certificate for inland travel.

CERTIFICATE

Certified that I have attended the above Conference and the particulars furnished above are correct. Also certified that I have not received any financial assistance towards travel from Government of India or from any agency (ies) other than mentioned at 6 above.

Signature of the Applicant with Designation and Seal

Forwarded by Head/Director/Registrar/Competent Authority:-

Signature Designation & Address Dated.....

REPORT ON PARTICIPATION IN INTERNATIONAL CONFERENCES/ SEMINAR/ SYMPOSIA ETC. BY SCIENTISTS SUPPORTED BY UTTARAKHAND COUNCIL FOR BIOTECHNOLOGY UNDER PARTIAL TRAVEL SUPPORT SCHEME

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SBD Commitment letter No. & Date

- Name of the Scientists 2. Address
- Name of the Conference 3.
- 4. Place

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- 5. **Duration of Conference**
- 6. Organization of Conference (No. of participating countries, No. of sessions, No. of papers present etc (Not more than 100 words).
- 7. Academic highlights of the conference, including major recommendations and the following.
 - New developments presented at : (i) the conference
 - (ii) New development resulting from : the conference (200 words)
 - (iii) Name of the publication in case : your work is recommended for publications.
- Participant's contribution to the : 8. conference (100 words)
- 9. Group of Indian Scientists working in the subject areas of the conference please list them with addresses.
- 10. List of Scientists who would be interested who would be interested in and have been sent your report on the conference. Please list them.
- 11. Brief report the visit
 - Scientific/Technical sessions (a)

- (b) Poster sessions
- (c) Concluding session
- 12. Specific knowledge/information required :
- 13. Impact of acquired knowledge on your work:

<u>Annexure - I</u>

Status of the Institute submitting the Project Proposal

- 1. Central University
- 2. State University
- 3. Deemed University
- 4. College (Please specify the University to which affiliated)
- 5. Institution of CSIR
- 6. Institution of ICAR
- 7. Institution of ICMR
- 8. Institution of the Department of Atomic Energy (DAE)
- 9. Institution of the Department of Biotechnology (DBT)
- 10. Institution of the Department of Defence Research & Development Organisation (DRDO)
- 11. Institution of the Department of Science & Technology (DST)
- 12. Institution/Organisation of any other Government Agency (please specify)

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- 13. Autonomous Institute/Society (please specify the parent Ministry/Department)
- 14. Public Sector Undertaking (Please specify the Nodal Ministry/ Department)
- 15. Non-Governmental Organisation (NGO)/ Society
- 16. Private Institute/Organisation

Annexure – II

Illustrative List of Subject Areas for the consideration of the Project Proposal

1. AGRICULTURE & ALLIED AREAS

- 1.1 Field Crop
- 1.2 Horticulture & Plantation Crops
- 1.3 Forestry Species, Fuel Fodder, Biomass
- 1.4 Plant Molecular Biology
- 1.5 Biological Control of Plant Pests, Diseases and Weeds
- 1.6 Biofertilizers
- 1.7 Medicinal and Aromatic Plants
- 1.8 Seri-Biotechnology / Sericulture host plants
- 1.9 Tissue Culture Plants
- 1.10 Biodiversity Conservation & Bioprospecting
- 1.11 Any other (Please specify)

2. MEDICAL SCIENCES & ALLIED AREAS

- 2.1 Neurosciences & Neurobiology
- 2.2 Infectious Diseases of Humans
- 2.3 Non-infectious Diseases of Humans
- 2.4 Immunobiology
- 2.5 Human Genetics/ Genome Analysis
- 2.6 Bio-Medical Instrumentation
- 2.7 Therapeutics & Posology
- 2.8 Vaccines & Diagnostics
- 2.9 Any other (Please specify)

3. ENVIRONMENT

- 3.1 Plant Biodiversity
- 3.2 Microbial Biodiversity
- 3.3 Pollution Management
- 3.4 Bioremediation
- 3.5 Afforestation & Conservation
- 3.6 Any Other (Please specify)

4. ANIMAL SCIENCES

- 4.1 Breeding, Embryo transfer and related areas
- 4.2 Genetic enhancement, transgenics
- 4.3 Diagnostics & Vaccines (improved & recombinant)
- 4.4 Zoonotic diseases
- 4.5 Immunobiology
- 4.6 Feed and Nutrition
- 4.7 Any Other (Please specify)

5. AQUACULTURE

- 5.1 Breeding & Genetic Enhancement
- 5.2 Feed, nutrition, probiotics
- 5.3 Culture/hatchery technologies in new and non-traditional species
- 5.4 Vaccines, immunostimulants, diagnostics
- 5.5 Genomics, genes of interest
- 5.6 Frontline Demonstration, Rural development
- 5.7 Any Other (Please specify)

6. MARINE SCIENCES

- 6.1 Marine species other than Fish
- 6.2 Marine Microbiology/ flora & fauna
- 6.3 Extremophilic Organisms
- 6.4 Genomics, genes of interest
- 6.5 Any other(Please specify)

7. INDUSTRIAL APPLICATIONS

- 7.1 Microbiology/ Strain Improvement
- 7.2 Industrial Products/ Bio-Process Optimisation & scale-up
- 7.3 Biogeo-technology/Biodegradation/Bio-leaching
- 7.4 Theoretical/ Mathematical modeling of Industrial processes.
- 7.5 Biotechnology Parks
- 7.6 Any Other (Please specify)

8. FOOD SCIENCES

- 8.1 Food Processing/ Packaging/ Preservation etc.
- 8.2 Food Additives /Ingredients
- 8.3 Food-borne diseases/ Diagnostics
- 8.4 Quality Control/Assay Systems
- 8.5 Food Safety
- 8.6 Any other (Please specify)
- 9. BASIC RESEARCH (Please indicate subject area/keywords)

10. BIOINFORMATICS, BIOCOMPUTING, STRUCTURAL/THEORETICAL BIOLOGY, DATABASE DEVELOPMENT, ALGORITHMS / SOFTWARE DEVELOPMENT, COMPUTER APPLICATIONS FOR GENOMICS/ PROTEOMICS ETC. (Please indicate subject area / keywords)

11. BIOTECHNOLOGY & SOCIETY

- 11.1 SC/ST or Weaker Sections
- 11.2 Women Oriented
- 11.3 Rural Development
- 11.4 Biovillage,
- 11.5 Any Other (Please specify)