



UTTARAKHAND BIOTECHNOLOGY COUNCIL

Agriculture Department, Uttarakhand Government
Biotech Bhavan, Haldi, Pantnagar, Distt- U.S. Nagar
Phone/Fax:-05944-230567, Email:- statebiotech@rediffmail.com

Advt. No. : 01/2021

Application in prescribed proforma available on UBC website www.ucb.ac.in are invited for the post of Scientist 'B' and 'C' in Uttarakhand Biotechnology Council. The qualification, prescribed format and detail of advt. are available at website.

Complete application should be sent to the Director, Uttarakhand Biotechnology Council, Haldi, Pantnagar, Distt- U.S. Nagar, Uttarakhand-263146 by post to be received by 5.00 PM on dt. 20.04.2021.

Director



**Uttarakhand Biotechnology Council, Haldi, Pantnagar, Distt- Udham Singh Nagar,
Uttarakhand, Pin- 263146**

ADVERTISEMENT FOR THE RECRUITMENT OF SCIENTIST 'B' AND 'C' POSTS

IMPORTANT DATES TO REMEMBER

Link available for downloading the Application from Council website will be	www.ucb.ac.in
Closing date for submission of Application form	20.04.2021

Uttarakhand Biotechnology Council, Haldi, Pantnagar, Distt- Udham Singh Nagar, Uttarakhand invites fresh application from eligible candidates of Indian nationals for the following posts to be filled as per the details given under:

Sl. No.	Name of the Post	Total No. Of post	Category Distribution			
			UR	OBC	SC/ST	EWS
1	Scientist category 'C'	1	1			
2	Scientist category 'B'	3	2		1	
3	Scientist category 'B' (Engineering)	1	1			

1. Qualification for Scientist category 'C'

- I. Age** – 21 to 40 year at the last date of submission form.
- II. Pay Scale-** Rs. 67700 to 208700 (Level- 11)
- III. Educational Qualification-** Post graduate in life Sciences (Biophysics, Microbiology, Botany (Tissue Culture), Biotechnology, Bioinformatics Computational Biology, Pharmacology Agriculture, Horticulture subjects] or equivalent subjects with min. 60% marks with Ph.D. in relevant field from a recognized University and published 2 research articles in peer-reviewed journals (having more than 1 impact factor) OR Minimum 04 years research experience as Scientist B or equivalent post in the pay scale of 15600-39100 Rs. 5400/- G.P OR Having minimum 08 years research work experience in pay scale of 9300-34800 Rs. 4200/ G.P. as scientific assistant or equivalent post.

2. Qualification for Scientist category 'B'

- I. Age** – 21 to 40 year at the last date of submission form.
- II. Pay Scale-** Rs. 56100 to 177500 (Level- 10)
- III. Educational Qualification-** Post graduate in life Sciences (Biophysics, Microbiology, Botany (Tissue Culture), Biotechnology, Bioinformatics Computational Biology, Pharmacology Agriculture, Horticulture subjects] or equivalent subjects with min. 60% marks with PhD. in relevant field from a recognized University and having 2 years research experience in relevant field or M.Sc. in above subjects with min. 55% marks and with Ph.D. in relevant field with 1 year research experience.

3. Qualification for Scientist category 'B' (Engineering)

- I. **Age** – 21 to 40 year at the last date of submission form.
- II. **Pay Scale**- Rs. 56100 to 177500 (Level- 10)
- III. **Educational Qualification**- B.Tech degree in Electrical / Electronics / IT / Computer / Instrumentation from a recognized University with minimum 55% marks and having 2 years work experience in relevant field or M.Tech degree in Electrical / Electronics / IT / Computer / Instrumentation from a recognized University with minimum 60% marks and having 1 year work experience in relevant field.

General Instructions for candidates:

- (1) Fresh application on prescribed format along with enclosures and a bank draft of Rs 1500/- (Rupees one thousand five hundred only) for General and Rs. 750/- (Rupees Seven hundred Fifty only) for SC/ST candidates in favor of **"Director Uttarakhand Biotechnology Council, Haldi, Pantnagar, Distt- Udham Singh Nagar, Uttarakhand"**, payable at 'Haldi, U.K.' by registered post/speed post on or before the closing date **20.04.2021 (5.00 pm)**.
- (2) No concession of Application Fee is admissible to SC/ST of other state.
- (3) There is age for the posts of ~~Scientist B~~ ^{SC} upper age limit for fresh candidates shall be 40 years as on the last date of application, with relaxation of 05 years in case of OBC and SC/ST category.
- (4) Reservation Rules as per the State Government of Uttarakhand will be applicable. The claimant for reservation must furnish the certificate as applicable, issued by the competent authority.
- (5) The posts will be filled on regular basis.
- (6) Candidates, who wish to apply for more than one post and/or category, should submit separate Application for each post and/or category.
- (7) The last date for receiving the applications in the Council office is **20.04.2021 (5.00 pm)**. The applications received after the last date shall stand rejected. Applicants should clearly note that the Council will, in no case, be responsible for non-receipt of their applications and any delay in receipt thereof on any account.
- (8) In-service candidate should send his/her application through proper channel. However, advance copy of application along with bank draft of application fee should reach before the closing date.
- (9) Following documents should be attached with the Application:
 - (i) Bank draft of Application fee.
 - (ii) One latest colored passport size, self attested photograph, should be pasted on the application form.
 - (iii) Medical fitness certificate.
 - (iv) Reservation Certificate (if applicable).
 - (v) Attested copies of certificates of essential qualifications including Testimonials, transcripts, certificates, degrees, ~~—~~ ^{etc.}
 - (vi) Experience certificates.
 - (vii) List of publications in the format provided.
 - (viii) Other supporting documents.
- (10) An application form will be summarily rejected in the following events:
 - (i) If a candidate makes more than one application form for a particular post.
 - (ii) If the application is not in the prescribed format.

- (iii) If the application is unsigned/incomplete.
 - (iv) If the experience certificate is without detail of salary per month received.
 - (v) If the experience certificate is not issued by competent authority.
 - (vi) If the application form is received in the Council after the closing date. Council will not be responsible for any postal delay.
 - (vii) If a candidate does not possess the requisite academic qualifications on the closing date.
 - (viii) If the candidate is under age/over age on the closing date.
 - (ix) If bank draft of prescribed application fee is not attached.
- (11) Candidate should submit his/her 'Application' complete in all respects along with bank draft and other essential and supporting documents, either personally on any working day or through registered post/speed post only to '**Director Uttarakhand Biotechnology Council, Haldi, Pantnagar, Distt- Udham Singh Nagar, Uttarakhand, Pin code 263146**'. The Council will not entertain applications received after due date.
- (12) The envelope containing Application Proforma complete in all respects must be superscripted as **Advertisement Number....."Application for the post of, Category....."**.
- (13) For the interview, candidate will be called in a ratio of 1:10 on the basis of merit after screening.
- (18) No TA/DA shall be paid to the candidates for attending the interview.





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Uttarakhand Biotechnology Council Application Proforma for Scientist 'B' and 'C' Posts

Instructions:

1. Before submission of Application, the candidate should see the details of posts, requisite qualifications & experience, application fee, and other details posted on the University website (www.ubc.ac.in).
2. Candidate should submit his/her Application complete in all respect along with bank draft and other supporting documents, through registered post/ speed post to **Director Uttarakhand Biotechnology Council, Haldi, Uttarakhand**. The applications received after the last date **20 April, 2021(5.00 pm)** shall stand rejected. Applicants should clearly note that the Council will, in no case, be responsible for non receipt of their applications and any delay in receipt thereof on any account.
3. Candidate should fill up Application, as well as Annexure 1 to 4 and attach all the supporting documents. Scores will be given only on the basis of evidence provided by the candidate.
4. Candidates, who wish to apply for more than one post and/or category, should submit, separate Application for each post and/or category along with prescribed application fee.
5. In-service candidate must send his/her application through proper channel. However, an advance copy of application (*along with bank draft and other documents*) should reach before the last date.
6. Candidate should attach following documents with the Application:
 - (i) Bank draft of prescribed application fee.
 - (ii) One latest coloured passport-size self-attested photograph should be pasted on the application form.
 - (iii) Medical fitness certificate or Certificate of Person with disability (PWD) issued by competent authority.
 - (iv) Certificate from Employer for in-service candidate
 - (v) List of publications in given format.
 - (vi) Reservation Certificate (if applicable)
 - (vii) Attested copies of essential qualifications including testimonials, transcripts, certificates, degrees etc.
 - (viii) Experience certificates
 - (ix) Other supporting documents
8. An application form will be summarily rejected in the following events:
 - (i) If a candidate submits more than one application form for a particular post.
 - (ii) If the application is not in the prescribed Proforma.
 - (iii) If the application is unsigned/incomplete.
 - (iv) If the experience certificate is without detail received.
 - (v) If the experience certificate is not issued by competent authority.
 - (vi) If attested copy of Reservation Certificate is not attached (for reserve posts).
 - (vii) If the application form is received in the Council after the last date.
 - (viii) If a candidate does not possess the requisite academic qualifications on the closing date.
 - (ix) If the candidate is under age/over age on the last date.
 - (x) If bank draft of prescribed processing fee is not attached.



APPLICATION FORM FOR THE POST OF SCIENTIST 'B' AND 'C' POST

Part-I

Advt. No.	Please affix your latest passport size self-attested photograph
Post Applied for	
Category applied for (UR/OBC/SC/ST/EWS):.....	
Last date of receipt of application	

Application Fee:

Name of Issuing Branch	Draft Number	Date	Amount

1. Name in full (in capital letters)	First Name		Middle Name		Surname		
2. Date of Birth (DOB in words)	Day	Month	Year	Age on closing date	Years	Month(s)	Day(s)
				-			
3. Gender (Male/Female)					Nationality		
4. Father's Name							
5. Mother's Name							
6. State of Domicile							
7. *Category (SC/ST/OBC/EWS/General)					*Physical Challenged (PH)		
					Yes No		
8. Full postal address along with pin code for correspondence							
9 (a) Telephone No. (with STD code)							
9 (b) Mobile No.				Email-ID:			
10. Permanent address with Pin code.							
11. Present Employer (If employed)					Designation:		
12. Have you ever been convicted by a court of law for any offence? If so, give details thereof.							
13. Have you ever been punished or debarred from service of Government or other organization. If so, give details thereof.							
14. Indicate if you possess essential qualification. If yes, give the full details.							
15. If selected, minimum initial pay acceptable							
16. If selected, please state when you can join							

*Attach attested copy of certificate issued by competent authority.

Date & Place:

Signature

(2)



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Part-II

A-1. Academic Qualifications

Exam/Degree/ Diploma	Institute/ Board/ University	Year of passing	Subject(s)	Class/Division/ OCPA/ OGPA/ % Marks	Rank/Medal /Award/ Distinction	Supportin g document (Page No.)
High School/ Matriculation						
Intermediate						
Graduation						
Master						
Ph.D.						
Post-Doctorate						
Other qualification						

A-2. Date of Enrollment/Registration for PhD.....(Supporting document Page No.)

A-3. Whether PhD with Course Work/Without Course Work :.....(Supporting document Page No.)

A-4. Title of Ph.D. thesis:

A-5. Title of M.Sc. thesis:

B-1. Employment experience*: (In chronological order starting with the most recent)

Organization/Institution	Designation	Pay Scale	Period		Duration (Years/Months)	Nature of Work	Supporting document (Page No.)
			From	To			

*for In-service candidate as per format given in **Annexure 3**.

(In case, Ph.D. degree obtained during regular service/in-service, please enclose study leave sanctioned document)



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C. Summer School/Winter School/ Seminars /Symposia/Workshop/Training Course attended

Title	Whether attended/organized	Place	Year	Duration		Supporting document (Page No.)
				From	To	

D. International Exposure

Title of the Programme	Country visited	Funding Agency	Year	Time			Supporting document (Page No.)
				From	To	Duration	

E. Extra curricular activities (NCC, NSS, Position attained in sport, literary, cultural etc.)

S.No.	Item	Duration	Details	Supporting document (Page No.)

F. Publications* (Give total numbers only)

Sr. No.	Particulars	Numbers
1	Research papers in National/International referred journals (NAAS rating 6.0 & above.)	
2	Research papers in National/International referred journals (NAAS rating less than 6.0)	
3	Books	
4	Chapters in Books	
5	Popular articles in magazine, research papers in non-referred journals and published in Proceedings	

***Give total numbers only. Attach a complete list of publications in the format provided in Annexure 1.**



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G. List of certificates, testimonials (attested copies) & other documents attached with application-(√) in box:

- | | | |
|----|---|--------------------------|
| 1. | Bank draft | <input type="checkbox"/> |
| 2. | Medical fitness certificate (Annexure 2)..... | <input type="checkbox"/> |
| 3. | Certificate from Personnel Office for in-service candidate (Annexure 3)..... | <input type="checkbox"/> |
| 4. | List of publications (Annexure 1)..... | <input type="checkbox"/> |
| 5. | Score Card (Annexure 4)..... | <input type="checkbox"/> |
| 6. | Reservation Certificate (if applicable) | <input type="checkbox"/> |
| 7. | Testimonials, transcripts, certificates, degrees | <input type="checkbox"/> |
| 8. | Experience certificates along with detail of salary per month, grade etc..... | <input type="checkbox"/> |
| 9. | Other supporting documents | <input type="checkbox"/> |

Total number of attached documents = -----

Total number of attached pages = -----

(Please mark page number in all attached documents)

DECLARATION

A. I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

B. I certify that I have read General Instructions.

Date and Place -----

Candidate's Signature -----



Annexure 1

Format for the list of Publications

A. Research Publications in refereed journals

S.No.	Title of research article(s)	Name of journal	Month & year of publication, volume no. & page nos.	ISBN/ISSN No.	NAAS rating/Thomson Reuters impact factor (2019)	Supporting documents (Page No.)

B. Chapters contributed in edited books/Lead papers in Seminar/Symposium

S.No.	Title of Chapter/Paper(s)	Title of Book(s)	Name of Publisher/Organizer	Month & year of publication	ISBN/ISSN No.	Supporting documents (Page No.)

C. Book Published

S.No.	Title	Name of Publisher	Month & year of publication	Supporting documents (Page No.)

D. Popular articles in magazine/research papers or review papers in non-refereed journals/ Extension leaflets / Folders / Brochures/Research Bulletins/Extension Bulletin/Short communication/Radio Talk/TV program / abstract published in Proceedings or souvenirs

S.No.	Title	Name of Publisher/organizer	Month & year of publication	Supporting documents (Page No.)

[Signature]

[Signature]

[Signature]

[Signature]



Annexure 2

Medical Fitness Certificate

(May be provided in this format or on the letterhead of Hospital or Medical Doctor)

Medical Fitness Certificate to be issued by the Medical Doctor (MBBS or higher qualification).

I have personally examined the applicant, Name -----; S/D/o -----

-----and found him/her medically Fit/Unfit.

(Signature of Doctor)

Stamp/Seal

Complete Address:

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]



Annexure 3

Certification from Personnel Office for In-service candidate

Certified that Mr./Ms/Mrs./Dr.-----S/D/o-----is working as ---- -
-----in the pay scale/grade -----from -----to-----on
Regular/Ad-hoc/Contractual basis. No vigilance enquiry/disciplinary cases are pending against him//her.
He/she has not been punished since last 5 Years. His/her work of last five years is found satisfactory. If
selected, he/she will be relieved.

Office File Ref. No. -----

Signature-----

Date-----

Name-----

Designation with office seal-----

Phone No. -----

Email ID-----



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Certification from Personnel Office for In-service candidate

Certified that Mr./Ms/Mrs./Dr.-----S/D/o-----is working as ---- -
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selected, he/she will be relieved.

Office File Ref. No. -----

Signature-----

Date-----

Name-----

Designation with office seal-----

Phone No. -----

Email ID-----